

29 August 2025

NOTICE AND CALL OF SPECIAL CALLED CITY COUNCIL MEETING

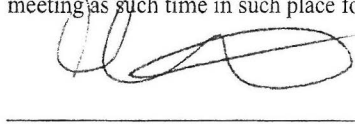
Notice is hereby given of a special meeting of the City Council of the City of Fairhope, Alabama, to be held at the Fairhope Municipal Complex on Friday, August 29, 2025 at 4:30 p.m., for the purpose of:

- ❖ Canvassing the August 26, 2025 Municipal Election
- ❖ Authorizing an Emergency Demolition – 7 Woods Avenue

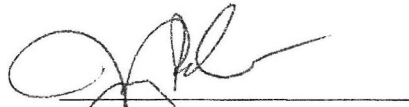

Jack Burrell, Council President

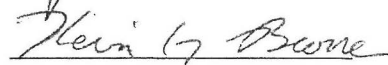
CONSENT TO HOLDING OF MEETING

The undersigned members of the City Council of the City of Fairhope, Alabama, do hereby acknowledge service of the Notice and Call of Special Meeting hereinabout set forth and do hereby consent to the holding of such meeting as such time in such place for the purpose set forth therein.

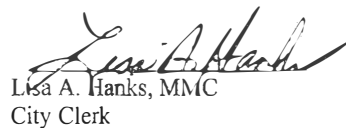








Attest:


Lisa A. Hanks, MMC
City Clerk

29 August 2025

STATE OF ALABAMA)

COUNTY OF BALDWIN)

The City Council, City of Fairhope, met in Special City Council meeting at 4:30 p.m., Fairhope Municipal Complex Council Chamber, 161 North Section Street, Fairhope, Alabama 36532, on Friday, 29 August 2025.

Present were Council President Jack Burrell, Councilmembers: Corey Martin, Jimmy Conyers, Jay Robinson, and Kevin Boone, Mayor Sherry Sullivan, City Attorney Marcus E. McDowell, City Clerk Lisa A. Hanks, and Assistant City Clerk Jenny Wilson.

There being a quorum present, Council President Burrell called the meeting to order and explained the reason for the meeting was to canvass the August 26, 2025 Municipal Election results. The invocation was given by Councilmember Conyers and the Pledge of Allegiance was recited.

Council President Burrell stated there was a need to add on an agenda item after Agenda Item Number 2: a resolution that Mayor Sherry Sullivan is hereby authorized to execute Change Order No. 1 for (Bid No. 24-058) Fairhope Water System Test Well Project to change the location of a Test Well from Water Treatment Plant No. 1 to the Wagner site contingent on right of entry approval; and to award Change Order No. 1 to Morrow Technologies. There is a zero cost difference for this change.

Councilmember Robinson moved to add on the above-mentioned item not on the printed agenda. Seconded by Councilmember Conyers, motion passed unanimously by voice vote.

Councilmember President Burrell explained that the provisional ballots must be opened and counted at this meeting; and asked City Clerk Lisa Hanks to open and count the provisional ballots.

City Clerk Lisa Hanks stated for the record that seventeen provisional ballots were sent to the Board of Registrars and six were rejected, which left eleven to look at whether or not those could be accepted. City Clerk Lisa Hanks and Assistant City Clerk Jenny Wilson opened the envelopes and retrieved the ballots.

City Clerk Lisa Hanks read the results of the provisional ballots to the City Council, tabulated the results, and then read the final results of the August 26, 2026 Municipal Election. The City Council accepted the results, and all agreed.

29 August 2025

Council President Burrell read the resolution to certify the August 26, 2025 Municipal Election results. Councilmember Robinson introduced in writing, and moved for the adoption of the following resolution, a resolution to Canvass the 2025 Municipal Election. Seconded by Councilmember Conyers, motion passed unanimously by voice vote.

**CANVASS RESOLUTION
RESOLUTION NO. 5544-25**

WHEREAS, the General Election for the City of Fairhope was duly and legally held on Friday, 29 August 2025, as provided by law; and,

WHEREAS, the Municipal governing body of the City of Fairhope met on this 29th day of August 2025, a quorum of the governing body thereof being present, at 4:30 o'clock p.m. and has canvassed the returns, and has ascertained and determined the number of voters received by each candidate; and,

WHEREAS, the said municipal governing body has ascertained and determined the result of said election as follows:

CANDIDATES	MACHINE 1	MACHINE 2	MACHINE 3	ABSENTEE MACHINE	PROVISIONALS	TOTAL
PLACE NO. 1:						
Jack Burrell	1152	1022	502	113	7	2796
Troy Vickers	1002	929	477	116	4	2528
PLACE NO. 2:						
Joshua N. Gammon	1092	1043	525	115	3	2778
Corey Martin	1056	899	447	111	8	2521
PLACE NO. 3:						
Jimmy Conyers	1423	1239	618	138	8	3426
Tracy Gatewood	719	696	350	92	3	1860
PLACE NO. 4:						
Howell Gibbens	136	122	76	18	1	353
David Luc	686	674	322	75	3	1760
Jay Robinson	1329	1147	572	134	7	3189
PLACE NO. 5:						
Andrea Faust Booth	1208	1075	540	150	7	2980
George Ferniany	915	854	425	78	4	2276

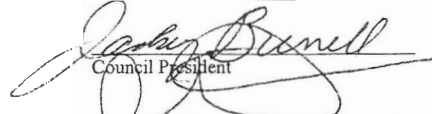
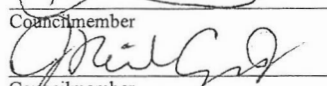
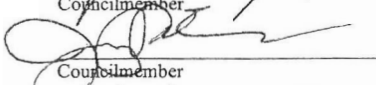
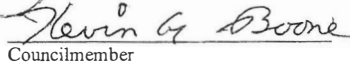
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Fairhope, Alabama, as follows:

1. THAT JACK BURRELL received a majority of the votes cast for the office of Councilmember **PLACE NO. 1** and is hereby declared duly elected to that office for the term beginning 3 November 2025.
2. THAT JOSHUA N. GAMMON received a majority of the votes cast for the office of Councilmember **PLACE NO. 2** and is hereby declared duly elected to that office for the term beginning 3 November 2025.
3. THAT JIMMY CONYERS received a majority of the votes cast for the office of Councilmember **PLACE NO. 3** and is hereby declared duly elected to that office for the term beginning 3 November 2025.

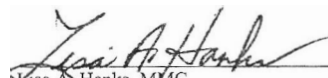
29 August 2025

4. THAT **JAY ROBINSON** received a majority of the votes cast for the office of Councilmember **PLACE NO. 4** and is hereby declared duly elected to that office for the term beginning 3 November 2025.
5. THAT **ANDREA FAUST BOOTH** received a majority of the votes cast for the office of Councilmember **PLACE NO. 5** and is hereby declared duly elected to that office for the term beginning 3 November 2025.

ADOPTED THIS 29TH DAY OF AUGUST, 2025


Council President

Councilmember

Councilmember

Councilmember

Attest:


Lisa A. Hanks, MMC
City Clerk

Attorney Chris Williams addressed the City Council and explained the issue with the building on 7 Woods Avenue and the person living in the building. He briefly went over the Power Point Presentation that showed the significant damage to the building and the reason this is an emergency demolition of same. (See attached Power Point Presentation)

29 August 2025

Councilmember Boone introduced in writing, and moved for the adoption of the following resolution, a resolution That the City Council hereby authorizes that the Mayor, the Building Official, the City Attorney, and any other officials or employees acting under the direction of the Mayor are empowered to do such things as are necessary to carry out the emergency demolition of the dangerous building on the Property located at 7 Woods Ave, Fairhope, Alabama and to otherwise carry out the purposes of this Resolution; and the contract between the City of Fairhope and S.L.M Lot Clearing for the demolition of the Property in the total amount of \$7,500.00 is hereby approved. Seconded by Councilmember Martin, motion passed unanimously by voice vote.

RESOLUTION NO. 5545-25

WHEREAS, the Building Official of the City of Fairhope, Alabama, pursuant to provisions of Article V Chapter 7 of the Fairhope Code of Ordinances has investigated a building which exists at 7 Woods Ave, Fairhope, Alabama 36532 (Tax Parcel ID Number 05-46-03-08-0-003-058.000) (the "Property") and has found the same to be a dangerous building within the meaning of Section 7-88 of said Code and a public nuisance and requiring emergency remediation pursuant to Section 7-100 of said Code; and

WHEREAS, the said Building Official posted the required notice of the dangerous building as required by law and provided a copy of such notice to all persons listed on the Certificate of Service for the "Finding of Public Nuisance, Notice of Declaration of Emergency, and Notice of *Lis Pendens*", a copy of which is on file in the office of the City Clerk, and which is incorporated by reference as though fully set forth herein; and

WHEREAS, the Building Official has presented to the City Clerk costs associated with demolition of said building which includes labor and transport of demolition debris for a total cost of \$7,500.00;

NOW THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, that a contract between the City of Fairhope and S.L.M Lot Clearing for the demolition of the Property in the total amount of \$7,500.00 is hereby approved.

NOW THEREFORE BE IT FURTHER RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, that the Mayor, the Building Official, the City Attorney, and any other officials or employees acting under the direction of the Mayor are empowered to do such things as are necessary to carry out the emergency demolition of the dangerous building on the Property and to otherwise carry out the purposes of this Resolution.

ADOPTED ON THIS 29TH DAY OF AUGUST, 2025


Jack Burrell, Council President

Attest:


Lisa A. Hanks, MMC
City Clerk

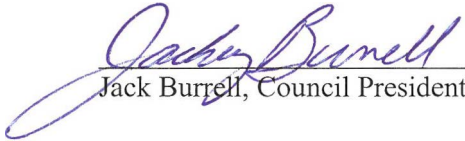
29 August 2025

Councilmember Martin introduced in writing, and moved for the adoption of the following resolution, a resolution that Mayor Sherry Sullivan is hereby authorized to execute Change Order No. 1 for (Bid No. 24-058) Fairhope Water System Test Well Project to change the location of a Test Well from Water Treatment Plant No. 1 to the Wagner site contingent on right of entry approval; and to award Change Order No. 1 to Morrow Technologies. There is a zero cost difference for this change. Seconded by Councilmember Conyers, motion passed unanimously by voice vote.

RESOLUTION NO. 5546-25

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, That Mayor Sherry Sullivan is hereby authorized to execute Change Order No. 1 for (Bid No. 24-058) Fairhope Water System Test Well Project to change the location of a Test Well from Water Treatment Plant No. 1 to the Wagner site contingent on right of entry approval; and to award Change Order No. 1 to Morrow Technologies. There is a zero cost difference for this change.

ADOPTED ON THIS 29TH DAY OF AUGUST, 2025


Jack Burrell, Council President

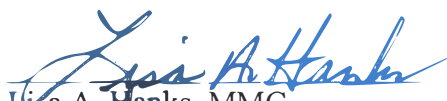
Attest:


Lisa A. Hanks, MMC
City Clerk

Councilmember Robinson moved to adjourn the meeting. Seconded by Councilmember Conyers, motion passed unanimously by voice vote.

There being no further business to come before the City Council, the meeting was duly adjourned at 4:52 p.m.


Jack Burrell, Council President


Lisa A. Hanks, MMC
City Clerk

STATE OF ALABAMA)(

BALDWIN COUNTY)(

CITY OF FAIRHOPE)(

2208596

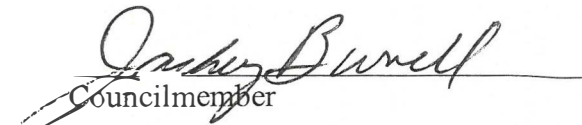
BALDWIN COUNTY, ALABAMA
HARRY D'OLIVE, JR. PROBATE JUDGE
Filed/cert. 09/05/2025 10:17 AM
TOTAL \$0.00 1 Pages

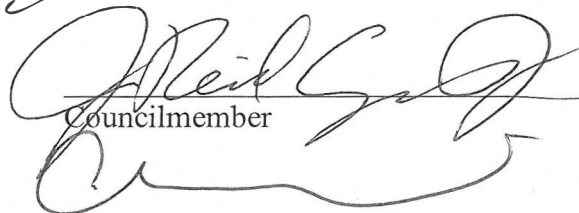


CERTIFICATE OF ELECTION

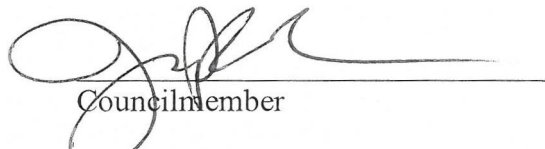
The undersigned hereby certify that the official canvass of the votes cast in the general municipal election held in the City of Fairhope, Alabama, on August 26, 2025, shows that **JACK BURRELL** was duly elected to the office of **PLACE #1** of the City of Fairhope, Alabama, for the term commencing on the first Monday of November, 2025.

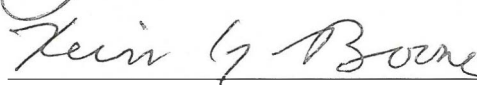
Given under our hands pursuant to the requirements of Sections 11-46-20 et. seq. of the Alabama Code of 1975, as amended, this 29th day of August, 2025.


Councilmember


Councilmember

Councilmember


Councilmember


Councilmember

Attest:


Lisa A. Hanks, MMC
City Clerk

STATE OF ALABAMA)(

BALDWIN COUNTY)(

CITY OF FAIRHOPE)(

2208597

BALDWIN COUNTY, ALABAMA
HARRY D'OLIVE, JR. PROBATE JUDGE
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TOTAL \$0.00 1 Pages

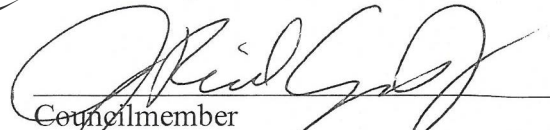


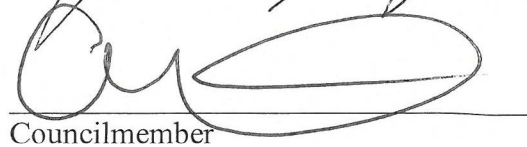
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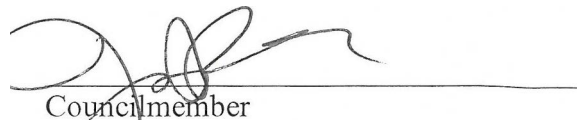
The undersigned hereby certify that the official canvass of the votes cast in the general municipal election held in the City of Fairhope, Alabama, on August 26, 2025, shows that **JOSHUA N. GAMMON** was duly elected to the office of **PLACE #2** of the City of Fairhope, Alabama, for the term commencing on the first Monday of November, 2025.

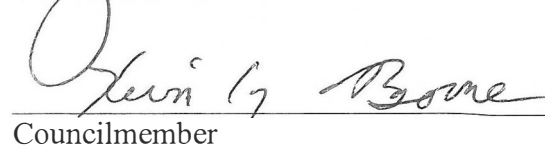
Given under our hands pursuant to the requirements of Sections 11-46-20 et. seq. of the Alabama Code of 1975, as amended, this 29th day of August, 2025.


Councilmember


Councilmember


Councilmember


Councilmember


Councilmember

Attest:


Lisa A. Hanks, MMC
City Clerk

2208598



BALDWIN COUNTY, ALABAMA
HARRY D'OLIVE, JR. PROBATE JUDGE
Filed/cert. 09/05/2025 10:17 AM
TOTAL \$0.00 1 Pages

STATE OF ALABAMA)(

BALDWIN COUNTY)(

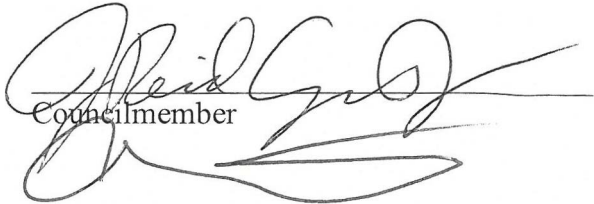
CITY OF FAIRHOPE)(

CERTIFICATE OF ELECTION

The undersigned hereby certify that the official canvass of the votes cast in the general municipal election held in the City of Fairhope, Alabama, on August 26, 2025, shows that **JAMES "JIMMY" REID CONYERS, JR.** was duly elected to the office of **PLACE #3** of the City of Fairhope, Alabama, for the term commencing on the first Monday of November, 2025.

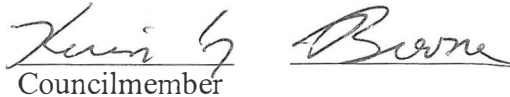
Given under our hands pursuant to the requirements of Sections 11-46-20 et. seq. of the Alabama Code of 1975, as amended, this 29th day of August, 2025.


Councilmember


Councilmember

Councilmember


Councilmember


Councilmember

Attest:


Lisa A. Hanks, MMC
City Clerk

STATE OF ALABAMA)(

BALDWIN COUNTY)(

CITY OF FAIRHOPE)(

2208599

BALDWIN COUNTY, ALABAMA
HARRY D'OLIVE, JR. PROBATE JUDGE
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TOTAL \$0.00 1 Pages

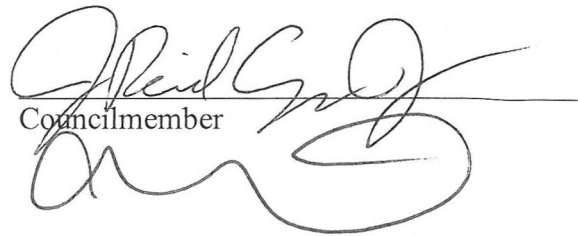


CERTIFICATE OF ELECTION

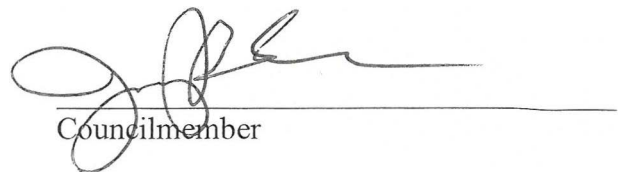
The undersigned hereby certify that the official canvass of the votes cast in the general municipal election held in the City of Fairhope, Alabama, on August 26, 2025, shows that **JAY ROBINSON** was duly elected to the office of **PLACE #4** of the City of Fairhope, Alabama, for the term commencing on the first Monday of November, 2025.

Given under our hands pursuant to the requirements of Sections 11-46-20 et. seq. of the Alabama Code of 1975, as amended, this 29th day of August, 2025.


Councilmember


Councilmember

Councilmember


Councilmember


Councilmember

Attest:


Lisa A. Hanks, MHC
City Clerk

2208600

BALDWIN COUNTY, ALABAMA
HARRY D'OLIVE, JR. PROBATE JUDGE
Filed/cert. 09/05/2025 10:17 AM
TOTAL \$0.00 1 Pages



STATE OF ALABAMA)(

BALDWIN COUNTY)(

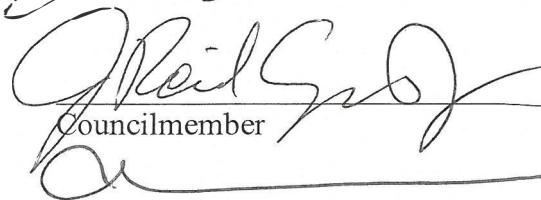
CITY OF FAIRHOPE)(

CERTIFICATE OF ELECTION

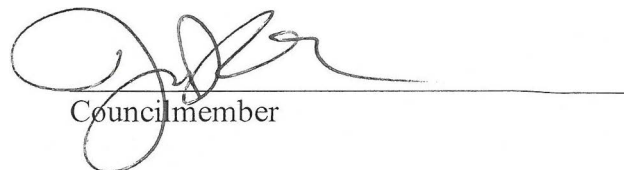
The undersigned hereby certify that the official canvass of the votes cast in the general municipal election held in the City of Fairhope, Alabama, on August 26, 2025, shows that **ANDREA FAUST BOOTH** was duly elected to the office of **PLACE #5** of the City of Fairhope, Alabama, for the term commencing on the first Monday of November, 2025.

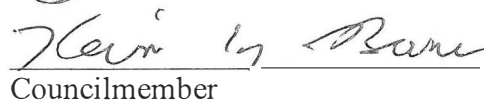
Given under our hands pursuant to the requirements of Sections 11-46-20 et. seq. of the Alabama Code of 1975, as amended, this 29th day of August, 2025.


Council member


Councilmember

Councilmember


Councilmember


Councilmember

Attest:


Lisa A. Hanks, MMC
City Clerk