



**CITY OF FAIRHOPE
CITY COUNCIL REGULAR AGENDA**

**Monday, October 27, 2025 - 6:00 PM
City Council Chambers**

Council Members

Jack Burrell
Corey Martin
Jimmy Conyers
Jay Robinson
Kevin G. Boone

Invocation and Pledge of Allegiance

1. Approve minutes of the October 13, 2025, Regular City Council Meeting and minutes of the October 13, 2025, Work Session.
2. Report of the Mayor
3. Public Participation – Agenda Items – (3 minutes maximum)
4. Council Comments
5. **Public Hearing** – Ordinance – Amend Ordinance No. 1253 - to consider the request from the City of Fairhope Planning and Zoning Department, for amendments to the City of Fairhope's Zoning Ordinance.
6. Resolution — That the City of Fairhope hereby accepts the use of the public forever the roadway Dovecote Lane "as built" from back of curb to back of curb and the drainage in the easement as shown/lies in exhibits attached. Furthermore, this acceptance for public maintenance includes only the roadway (Dovecote Lane back of curb to back of curb) - shoulders, drainage, landscape, yards, drives, etc. from back of curb outward shall remain private and not be under the maintenance obligation of the City of Fairhope.
7. Resolution - That the City Council to reject all bids (Bid No. 25-057) to Procure Services for Disaster Relief Services - Tent City 2025; and authorize the re-bid of the annual contract under Code of Alabama 1975, Section 41-16-57(d).
8. Resolution - That Mayor Sherry Sullivan is hereby authorized to execute Change Order No. 1 due to unforeseen conditions found during the Replacement of the Well #8 Pump to Griner Drilling Service, Inc. for a cost of \$62,935.00. The new total project cost will be \$117,728.74.
9. Resolution - That the City of Fairhope has voted to approve annual clarifier maintenance and materials for the Wastewater Treatment Plant from Parkson Corporation as sole source distributor; and authorizes procurement based on the option allowed by the Code of Alabama 1975, Section 41-16-51(13). The cost will not-to-exceed \$25,990.00.
10. Resolution - That the City of Fairhope approves the award of the Request for Quotes for concrete work at the Wastewater Treatment Plant for the Belt Press to Prime Professional Concrete Pumping & Finishing for a not-to-exceed project cost of \$23,300.00. This Public Works project will be less than \$100,000.00, and therefore does not need to be formally bid out.

11. Resolution - That the City Council approves the selection by Mayor Sherry Sullivan for Professional Engineering Services for (RFQ PS26-006) for concrete testing at the Wastewater Treatment Plant to GeoCon Engineering & Materials Testing, Inc.; and hereby authorize Mayor Sullivan to negotiate the not-to-exceed fee to be approved by Council.
12. Resolution - That the City of Fairhope has voted to approve replacement of the body and tank for a fire truck from Sunbelt Fire, Inc. as sole source distributor; and authorizes procurement based on the option allowed by the Code of Alabama 1975, Section 41-16-51(13). The cost is estimated at \$304,679.40.
13. Resolution — That certain items are declared surplus and the Mayor and City Treasurer are hereby authorized and directed to dispose of Polygraph Equipment owned by the City of Fairhope, Alabama, by selling it to a Licensed Polygraph Examiner in the Private Sector or to another City Municipality through direct sale.
14. Resolution — That the Mayor and City Treasurer are hereby authorized and directed to dispose of Firearms (60 Glock Model 17 Gen 5) owned by the City of Fairhope, Alabama, by the following method: Trade-in for Credit toward Purchase of new Replacement Firearms through an Authorized Law. Enforcement Dealer.
15. Resolution - That the City Council approves the following list for the Fairhope Police Reserve: Justin Rogers, Drew Craze, and Allen Bishop.
16. Resolution - That the City of Fairhope approves to purchase a three (3) year subscription for NEOGOV Learning Management System from GovernmentJobs.com, Inc. d/b/a NEOGOV for a three (3) year cost not-to-exceed \$55,475.64.
17. Resolution - That the City Council hereby authorizes Mayor Sherry Sullivan to execute an extension of the contract with Long's Human Resource Services to supply temporary employees to supplement the existing workforce for the following departments: Adult Recreation/Special Events: \$5,000.00, Streets Department: \$18,537.47, and Landscape Department: \$99,694.80; Total of \$123,232.27. These services are exempt pursuant to Code of Alabama 1975, Section 41-16-51.
18. Resolution - That the City of Fairhope approves the procurement of the 2025 Lighting of the Trees stage, miscellaneous equipment, and labor to Sound Associates, Inc. with a total not-to-exceed cost of \$13,000.00 for the City of Fairhope's Lighting of the Trees Celebration on November 20, 2025.
19. Resolution — That the City Council hereby approves that Fairhope residents over the age of 65 be allowed to use the indoor track at the Fairhope Recreation Center with no fee; all currently paid memberships will remain in place until the renewal date for same with no refunds; and that proof of residency and age must be provided in the form of an Alabama State issued Identification Card (driver's license for example) and a Fairhope Public Utility Bill showing garbage charge or a vehicle registration showing City Ad Valorem Taxes. Anyone participating must sign in at the front desk prior to using the track for each visit.

20. Application — Wine Off Premises License by Charles Jaimeth Hilburn, 3 Arrows Meat Co. LLC, d/b/a 3 Arrows Meat Co. LLC, 19670 Greeno Rd., Suite 5, Fairhope, AL 36532.
21. Appointments - Recreation Board
22. Public Participation – (3 minutes maximum)
23. Adjourn

Regular Meetings of the City Council shall be held on the 2nd and 4th Monday of each month immediately following the 4:30 p.m. Work Session unless prescheduled and announced otherwise.

**Next Meeting: Special Called City Council Meeting
(Organizational Meeting)**

Monday, November 3, 2025, 6:00 p.m.

Fairhope Municipal Complex

City Council Chambers

161 North Section Street

Fairhope, AL 36532