

STATE OF ALABAMA)

COUNTY OF BALDWIN)

The City Council, City of Fairhope, met in regular session at 6:00 p.m., Fairhope Municipal Complex Council Chamber, 161 North Section Street, Fairhope, Alabama 36532, on Monday, 10 November 2025.

Present were Council President Jimmy Conyers, Councilmembers: Jack Burrell, Joshua Gammon, Jay Robinson, and Andrea Booth, Mayor Sherry Sullivan, City Attorney Marcus E. McDowell, and City Clerk Lisa A. Hanks.

There being a quorum present, Council President Conyers called the meeting to order at 5:30 p.m. The invocation was given by Reverend Matt McCollum of Trinity Presbyterian Church, and the Pledge of Allegiance was recited. Councilmember Burrell moved to approve minutes of the October 27, 2025, regular meeting, minutes of the October 27, 2025, work session; and November 3, 2025, minutes of the City Council organizational meeting. Seconded by Councilmember Gammon, motion passed unanimously by voice vote.

Mayor Sullivan addressed the City Council and thanked the Community Affairs Department, the Police Department, and the Public Works Department for their hard work with the Veterans Day service. She said that Frank McCardle was selected at Veteran of the Year. She announced that Sally Deane with Executive Director of Ecumenical Ministries will flip the switch for the Lighting of Trees. Mayor Sullivan said the City was collecting food for their food pantry and named the drop off sites. She said the City of Fairhope helps citizens in need with Utility funds.

Sonny Brewer read a letter addressed to Mayor Sullivan and told everyone that the Tolstoy Park Committee has met the match from the Fairhope Single Tax Corporation's donation of \$184,500.00; and have reached their goal of \$369,000.00 to relocate Henry Stuart's Round House. (a copy of the letter is attached at the end of the minutes) Mayor Sullivan thanked the Committee for achieving their goal.

Mayor Sullivan reminded everyone of the Fairhope Film Festival, mentioned the Fairhope Pirates Football Team has made it to the second round, and St. Michael Catholic High School is also in the playoffs.

The following individuals spoke during Public Participation for Agenda Items:

- 1) Andy Parvin, 104 Pecan Avenue, addressed the City Council regarding Agenda Item No. 14: a resolution To award (Bid No. 26-002-2024-PWI-018A) to Chris Brewer Contracting Inc. for Pecan Avenue Watershed Drainage Improvements - Phase 1 with a bid proposal not-to-exceed \$545,810.00. He thanked the City for their help and continue commitment.

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Mr. Parvin also addressed Agenda Item No. 27: Jack Powell, President of the Fairhope Sunset Rotary, requesting permission to set up our grill on De La Mare Avenue Street in front of the Lyons Share on the night of the tree lighting, November 21, 2025. We will be giving out free hotdogs and sausage dogs to our community at no cost. He said they just need access and to setup grill in front of the Lyons Share. He was in favor of this resolution.

Councilmember Burrell asked the Councilmembers to support Ordinance No. 8 for another pause by extending the temporary suspension of consideration of certain residential Multiple Occupancy Project and Subdivision applications in the City of Fairhope and for other purposes.

Councilmember Gammon thanked the City Council, Department Heads, Mayor Sullivan, and City Clerk Lisa Hanks for all of their help. Councilmember Gammon said he supports Ordinance No. 8 for a pause.

Councilmember Robinson said he agreed with Mayor Sullivan regarding her comments on the football team. He mentioned the 12 year olds football team who played in the “Super Bowl” and Mayor Sullivan was their cheering on the team.

Councilmember Booth thanked the Department Heads and for what they do for the City.

Council President Conyers said his favorite event is the Lighting of Trees. He mentioned Veterans Day and asked any veterans to stand. Everyone clapped for their service which gives us our freedom.

A Public Hearing was held as advertised on a proposed ordinance to amend Zoning Ordinance No. 1253. Councilmember Burrell introduced in writing an ordinance to zone the property of Achee Properties to R-1, Low Density Single-Family Residential District for Hill Top North concurrent with annexation. The property is approximately 14 acres and is located at 6796 Twin Beech Road. **PPIN #3747**. The Planning Commission gave a favorable recommendation of this ordinance. Council President Conyers read the proposed ordinance.

Planning Director Hunter Simmons briefly explained the proposed ordinance.

Council President Conyers opened the Public Hearing at 5:50 p.m.

- 1) Will Graham with Jade Consulting, LLC addressed the City Council and said his client will be changing the name. The Councilmembers questioned number of lots and type of homes. Mr. Graham replied there will be 13 lots; and the homes will have a Hilltop feel, custom homes with low impact design.

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No one present opposed the proposed ordinance, the Public Hearing closed at 5:54 p.m.

Due to lack of a motion for immediate consideration, this ordinance will layover until the November 24, 2025 City Council meeting.

Councilmember Burrell introduced in writing an ordinance to Repeal and Replace Ordinance No. 722: Chapter 21: Article VI. Garbage and Trash Collection and Disposal: Sections 21-76 and 21-77. Due to lack of a motion for immediate consideration, this ordinance will layover until the November 24, 2025 City Council meeting.

Councilmember Gammon introduced in writing an ordinance to amend Ordinance No. 1689 the Bylaws of the Environmental Advisory Board. Due to lack of a motion for immediate consideration, this ordinance will layover until the November 24, 2025 City Council meeting.

Councilmember Burrell introduced in writing Ordinance No. 1847, an ordinance of the City of Fairhope, Alabama to protect the health, safety, and general welfare of the people, to extend the temporary suspension of consideration of certain residential Multiple Occupancy Project and Subdivision applications in the City of Fairhope and for other purposes. In order to take immediate action, Councilmember Burrell moved for immediate consideration. Seconded by Councilmember Gammon, motion for immediate consideration passed unanimously by the following voice votes: AYE – Burrell, Gammon, Conyers, Robinson, and Booth. NAY – None. Councilmember Burrell then moved for final adoption of Ordinance No. 1847. Seconded by Councilmember Gammon, motion for final adoption passed by the following voice votes: AYE – Burrell, Gammon, Conyers, Robinson, and Booth. NAY – None.

Councilmember Robinson moved to table indefinitely Agenda Item No. 9: an Ordinance to amend Ordinance No. 1253 and amendments from the City of Fairhope Planning and Zoning Department, for amendments to the City of Fairhope's Zoning Ordinance. (Introduced at the October 27, 2025, City Council Meeting.) Seconded by Councilmember Booth, motion passed unanimously by voice vote.

Planning Director Hunter Simmons addressed the City Council regarding Encounter Development LLC requesting an 180 day extension the Site Plan approval that was granted for the property located north of State Highway 104 and east of State Highway 181, known as Encounter House Relocation. The Site Plan was approved on November 21, 2024. Councilmember Burrell moved to approve the request for an 180 day extension listed above. Seconded by Councilmember Robinson, motion passed unanimously by voice vote.

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Councilmember Burrell introduced in writing, and moved for the adoption of the following resolution, a resolution to award (Bid No. 26-010-2025-PWI-013) to M & N of Alabama, LLC for Maintenance Dredging and Shoreline Re-nourishment - Fly Creek with a bid proposal not-to-exceed \$717,774.00. Seconded by Councilmember Robinson, motion passed unanimously by voice vote. Council President Conyers thanked the Yacht Club and partnership; and said he wished the "Third Party" would help.

RESOLUTION NO. 5630-25

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:

[1] That the City of Fairhope did request, receive, and open bids for (Bid No. 26-010-2025-PWI-013) Maintenance Dredging and Shoreline Re-nourishment – Fly Creek for the City of Fairhope Public Works – Engineering.

[2] At the appointed time and place, the following bids were opened and tabulated as follows:

American Marine Technical Solutions, LLC	\$ 946,691.60
Blue Diving & Salvage, LLC	\$ 848,272.00
C & M Dredging, Inc.	\$1,238,258.00
Fish Tec, Inc.	\$1,510,959.00
M & N of Alabama, LLC	\$ 717,774.00
STEM Construction	\$ 938,732.90

[3] After evaluating the bid proposals with the required bid specifications, M&N of Alabama, LLC is now awarded (Bid No. 26-010-2025-PWI-013) Maintenance Dredging and Shoreline Re-nourishment – Fly Creek for the City of Fairhope Public Works - Engineering with a bid proposal not-to-exceed \$717,774.00. (a copy of the bid tab is on file in the City Clerk's office)

ADOPTED ON THIS 10TH DAY OF NOVEMBER 2025


James Reid Conyers, Jr.,
Council President

Attest:


Lisa A. Hanks, MMC
City Clerk

10 November 2025

Councilmember Burrell introduced in writing, and moved for the adoption of the following resolution, a resolution that the City Council authorizes the Mayor to enter into a Memorandum of Understanding with Fairhope Yacht Club establishing they will pay 50% of the project cost as presented in this MOU for the Channel Dredging Project at Fly Creek; and acknowledges and agrees that a valuable public purpose will be served by entering into this public-private partnership. Seconded by Councilmember Robinson, motion passed unanimously by voice vote.

RESOLUTION NO. 5631-25

WHEREAS, Fly Creek is a significant natural resource for the City of Fairhope; and the Fly Creek basin represents the only navigable, protected harbor within the City of Fairhope; and

WHEREAS, the City Council supports the full dredging of the Fly Creek Navigation Channel and City Staff has solicited Bids for this project; and

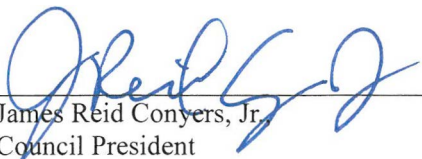
WHEREAS, By the City of Fairhope sharing of the cost of the dredging of the Fly Creek Harbor Channel with other parties will insure safe and continuous public water access to all citizens and visitors needing to navigate Fly Creek, its basins, harbors, and shores; and

WHEREAS, the City Council acknowledges and agrees that a valuable public purpose will be served by entering into a public-private partnership with the Fairhope Yacht Club for the Channel Dredging Project at Fly Creek.

WHEREAS, the City of Fairhope is desirous to partner with the Fairhope Yacht Club ("FYC") for the full dredging of the Fly Creek Navigation Channel in Mobile Bay. The partnership will be a fifty/fifty match for dredging and placement of spoils on North and South beaches.

NOW THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, That the City Council authorizes the Mayor to enter into a Memorandum of Understanding with Fairhope Yacht Club establishing they will pay 50% of the project cost as presented in this MOU for the Channel Dredging Project at Fly Creek; and acknowledges and agrees that a valuable public purpose will be served by entering into this public-private partnership.

ADOPTED ON THIS 10TH DAY OF NOVEMBER, 2025


James Reid Conyers, Jr.
Council President

Attest:


Lisa A. Hanks, MMC
City Clerk

10 November 2025

Councilmember Robinson introduced in writing, and moved for the adoption of the following resolution, a resolution that the City of Fairhope approves the award of the Request for Quotes for Labor and Materials for the New Bathrooms - Magnolia Beach/Pier Avenue Boat Ramp to Thomas Industries, Inc. d/b/a Thomas Construction for a not-to-exceed project cost of \$98,726.00. This Public Works project will be less than \$100,000.00, and therefore does not need to be formally bid out. Authorize Treasurer to transfer \$23,726.00 from General Fund to Capital Projects Fund. Seconded by Councilmember Booth, motion passed unanimously by voice vote.

RESOLUTION NO. 5632-25

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:

[1] That the City of Fairhope approves the award of the Request for Quotes for Labor and Materials for the New Bathrooms at Magnolia Beach/Pier Avenue Boat Ramp Project to Thomas Industries, Inc. d/b/a Thomas Construction for a not-to-exceed project cost of \$98,726.00. This Public Works project will be less than \$100,000.00, and therefore does not need to be formally bid out. Authorize Treasurer to transfer \$23,726.00 from General Fund to Capital Projects Fund.

DULY ADOPTED ON THIS 10TH DAY OF NOVEMBER 2025


James Reid Conyers, Jr.,
Council President

Attest:


Lisa A. Hanks, MMC
City Clerk

Councilmember Burrell introduced in writing, and moved for the adoption of the following resolution, a resolution to award (Bid No. 26-002-2024-PWI-018A) to Chris Brewer Contracting Inc. for Pecan Avenue Watershed Drainage Improvements - Phase 1 with a bid proposal not-to-exceed \$545,810.00. Authorize Treasurer to transfer \$74,252.00 from Phase II to Phase I of project within Capital Projects fund 103-55853. Seconded by Councilmember Booth, motion passed unanimously by voice vote.

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RESOLUTION NO. 5633-25

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:

[1] That the City of Fairhope did request, receive, and open bids for (Bid No. 26-002-2024-PWI-018A) Pecan Avenue Watershed Drainage Improvements – Phase I for the City of Fairhope Public Works – Engineering.

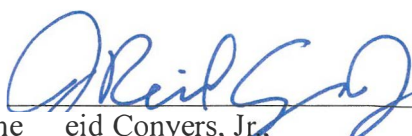
[2] At the appointed time and place, the following bids were opened and tabulated as follows:

Please see attached Bid Tabulation for
(Bid No. 26-002-2024-PWI-018A)
Pecan Avenue Watershed Drainage Improvements – Phase I

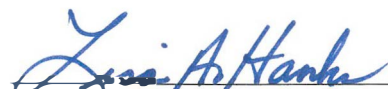
[3] After evaluating the bid proposals with the required bid specifications, Chris Brewer Contracting Inc. is now awarded (Bid No. 26-002-2024-PWI-018A) Pecan Avenue Watershed Drainage Improvements – Phase I for the City of Fairhope Public Works - Engineering with a bid proposal not-to-exceed \$545,810.00.

[4] Authorize Treasurer to transfer \$74,252.00 from Phase II to Phase I of project with Capital Projects fund 103-55853.

ADOPTED ON THIS 10TH DAY OF NOVEMBER 2025


Jame Reid Conyers, Jr.,
Council President

Attest:


Lisa A. Henks, MMC
City Clerk

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10 November 2025

JADE CONSULTING, LLC
BID TAB PH 1

OWNER: City of Fairhope
ENGINEER: JADE CONSULTING, LLC
PROJECT: Pecan Avenue Watershed Drainage Improvements - Phase 1

			CHYER BREWER CONTRACTING INC GC # 40407 - UNLIMITED DC DEMO, HIR, HWY 8 STP, BULK MUNICIPAL & UTILITY				RUSSELL LLC GC # 67734 - HIR, BATED HIS HWY 8 STP, BULK ONMAGINE & CULVERT, STP, COBBERTE				GIBSON CONST GC # 8034 - UNLIMITED DC DEMO, HWY 8 AIRPORT PROJECTS, HIR, HWY 8 STP, BULK MUNICIPAL & UTILITY				ASPHALT SERVICES INC GC # 22476 - UNLIMITED GC BULK CONST, EV-4: POL, RESPONDER SYSTEM, HIR, HEAVY & HQR, HIR, HWY 8 STP, BULK MUNICIPAL & UTILITY.				ROLYN CONST, INC GC # 49184 - UNLIMITED GC BULK CONST, BULK-3: CLAMMING, BULK-3: CONCRETE PROJECTS, BULK-3: S: PROPOSED CONTROL, BULK-3: GRASSING, BULK-3: PAVING & ASPHALT, BULK-3: PONDING				WIREGRASS CONST. COMPANY GC # 8977 - UNLIMITED GC BULK CONST, HWY 8 LAFFLE, HIR, HEAVY & HQR, HIR, HWY 8 STP, BULK MUNICIPAL & UTILITY				PARTNER SMITH INC GC # 8850 - UNLIMITED ADCM: NEW CONCRETE, HWY 8-3: INDUSTRIAL MAINTENANCE, HWY 8-3: HWY 8-3: BULK, BULK MUNICIPAL & UTILITY				HICKORY CREEK COMPANY GC # 8850 - UNLIMITED DC DEMO, HWY 8-3: CONCRETE, HWY 8-3: INDUSTRIAL MAINTENANCE, HWY 8-3: HWY 8-3: BULK, BULK MUNICIPAL & UTILITY			
LINE NO.	ITEM DESCRIPTION	UNIT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT												
1	REMOVE & RESET BENCH (200A)	EA	3.00	\$ 250.00	\$ 750.00	\$ 280.06	\$ 840.18	\$ 750.00	\$ 2,350.00	\$ 1,000.00	\$ 3,000.00	\$ 150.00	\$ 450.00	\$ 863.80	\$ 1,000.80	\$ 700.00	\$ 2,100.00	\$ 531.57	\$ 1,576.11															
2	REMOVING CONCRETE SIDEWALK (200C)	SOYD	195.00	\$ 10.00	\$ 1,950.00	\$ 19.55	\$ 3,612.25	\$ 10.00	\$ 1,950.00	\$ 16.35	\$ 3,773.25	\$ 20.51	\$ 3,959.45	\$ 15.78	\$ 3,077.10	\$ 15.00	\$ 2,926.00	\$ 32.73	\$ 6,365.25															
3	REMOVING ASPHALT PAVEMENT (200C)	SOYD	204.00	\$ 10.00	\$ 3,900.00	\$ 12.43	\$ 4,423.08	\$ 15.00	\$ 5,340.00	\$ 19.35	\$ 8,886.80	\$ 12.84	\$ 4,598.84	\$ 12.74	\$ 4,535.44	\$ 15.00	\$ 5,340.00	\$ 16.37	\$ 5,827.72															
4	REMOVING PIPE (200B)	LF	241.00	\$ 40.00	\$ 9,640.00	\$ 16.27	\$ 3,921.07	\$ 20.00	\$ 4,820.00	\$ 14.90	\$ 3,374.00	\$ 24.88	\$ 4,998.48	\$ 32.73	\$ 7,867.93	\$ 50.00	\$ 12,050.00	\$ 13.57	\$ 13,133.78															
5	ARMORING BULKHEAD (200D)	LF	1200.00	\$ 75.00	\$ 90,000.00	\$ 64.92	\$ 10,180.40	\$ 50.00	\$ 10,800.00	\$ 47.00	\$ 10,400.00	\$ 25.00	\$ 3,000.00	\$ 40.25	\$ 8,438.00	\$ 180.00	\$ 15,200.00	\$ 84.61	\$ 10,141.20															
6	REMOVING JUNCTION BOXES (200E)	EA	2.00	\$ 1,000.00	\$ 2,000.00	\$ 840.20	\$ 1,060.40	\$ 1,500.00	\$ 3,000.00	\$ 1,000.00	\$ 3,000.00	\$ 1,000.00	\$ 8,000.00	\$ 865.95	\$ 1,971.90	\$ 3,000.00	\$ 8,000.00	\$ 2,847.06	\$ 5,884.16															
7	UNCLASSIFIED EXCAVATION (210A)	CUYD	400.00	\$ 7.00	\$ 2,800.00	\$ 41.90	\$ 10,780.00	\$ 30.00	\$ 12,000.00	\$ 19.35	\$ 7,740.00	\$ 18.00	\$ 6,400.00	\$ 51.83	\$ 20,732.00	\$ 25.00	\$ 10,000.00	\$ 55.00	\$ 22,000.00															
8	BORROW EXCAVATION (SELECT BACKFILL 5S) (210B)	CUYD	915.00	\$ 20.00	\$ 18,300.00	\$ 19.33	\$ 17,686.95	\$ 35.00	\$ 32,025.00	\$ 25.30	\$ 23,149.50	\$ 27.00	\$ 20,130.00	\$ 38.86	\$ 35,556.90	\$ 30.00	\$ 21,450.00	\$ 34.42	\$ 35,154.50															
9	FOUNDATION BACKFILL (CONCRETE/214B)	CUYD	149.00	\$ 75.00	\$ 11,175.00	\$ 166.17	\$ 23,543.80	\$ 150.00	\$ 11,000.00	\$ 84.50	\$ 11,330.00	\$ 35.00	\$ 4,900.00	\$ 170.70	\$ 23,886.00	\$ 208.00	\$ 28,000.00	\$ 157.00	\$ 23,380.00															
10	CRUSHED AGGREGATE BASE COURSE, TYPE B, PLANT MIXED, OF COMPACTED THICKNESS (200A) SURFACE AROUNDING'S CONCRETE WEARING SURFACE BETWEEN PAVING, 3/4" MAX AGGREGATE SIZE MAX. ESAL RANGE CD (204A)	SOYD	392.00	\$ 55.00	\$ 21,560.00	\$ 32.85	\$ 13,382.64	\$ 40.00	\$ 15,680.00	\$ 26.50	\$ 10,368.00	\$ 32.00	\$ 32,144.00	\$ 56.03	\$ 21,954.96	\$ 30.00	\$ 11,700.00	\$ 47.00	\$ 18,541.80															
11	CONCRETE SIDEWALK, 4" THICK (618A)	SOYD	392.00	\$ 55.00	\$ 21,560.00	\$ 32.85	\$ 12,916.40	\$ 40.00	\$ 15,680.00	\$ 36.00	\$ 14,400.00	\$ 28.00	\$ 10,078.00	\$ 49.63	\$ 21,954.96	\$ 52.00	\$ 26,384.00	\$ 76.47	\$ 10,378.24															
12	12" STORM SEWER PIPE (CLASS 3 R C) (533A)	LF	16.00	\$ 83.00	\$ 1,328.00	\$ 109.43	\$ 1,750.88	\$ 190.00	\$ 2,400.00	\$ 83.30	\$ 1,331.20	\$ 287.00	\$ 4,752.00	\$ 260.79	\$ 4,172.64	\$ 278.90	\$ 4,472.80	\$ 207.44	\$ 3,319.04															
13	24" STORM SEWER PIPE (CLASS 3 R C) (533A)	LF	18.00	\$ 70.00	\$ 1,260.00	\$ 124.95	\$ 1,998.20	\$ 200.00	\$ 3,200.00	\$ 101.25	\$ 1,620.00	\$ 315.00	\$ 6,040.00	\$ 276.36	\$ 4,471.76	\$ 337.80	\$ 5,400.00	\$ 228.19	\$ 3,801.04															
14	60" STORM SEWER PIPE (CLASS 3 R C) (533A)	LF	404.00	\$ 450.00	\$ 181,800.00	\$ 399.99	\$ 91,595.96	\$ 476.00	\$ 1,910.00	\$ 590.00	\$ 228,360.00	\$ 675.00	\$ 272,700.00	\$ 1,070.54	\$ 282,816.16	\$ 800.00	\$ 323,200.00	\$ 784.24	\$ 308,752.96															
15	MOBILIZATION (600A)	LS	1.00	\$ 40,000.00	\$ 40,000.00	\$ 59,333.15	\$ 59,333.16	\$ 25,000.00	\$ 25,000.00	\$ 41,174.45	\$ 41,174.45	\$ 80,040.00	\$ 65,040.00	\$ 101,678.52	\$ 44,988.00	\$ 44,988.00	\$ 215,170.31	\$ 215,170.31																
16	CONCRETE SIDEWALK, 4" THICK (618A)	SOYD	195.00	\$ 80.00	\$ 15,600.00	\$ 79.65	\$ 15,531.75	\$ 68.00	\$ 13,800.00	\$ 79.00	\$ 15,480.00	\$ 82.00	\$ 15,960.00	\$ 90.75	\$ 18,451.25	\$ 95.00	\$ 18,451.25	\$ 86.30	\$ 17,121.98															
17	MAJOR STRUCTURE CONCRETE (620A)	CUYD	5.00	\$ 850.00	\$ 4,250.00	\$ 2,016.88	\$ 10,084.40	\$ 1,955.00	\$ 9,775.00	\$ 1,500.00	\$ 7,500.00	\$ 300.00	\$ 1,500.00	\$ 2,561.71	\$ 12,908.55	\$ 1,800.00	\$ 9,000.00	\$ 1,836.78	\$ 11,186.80															
18	JUNCTION BOXES, TYPE 2P (48T)	EA	1.00	\$ 7,500.00	\$ 7,500.00	\$ 6,522.67	\$ 6,522.67	\$ 7,500.00	\$ 7,500.00	\$ 16,625.00	\$ 16,625.00	\$ 10,000.00	\$ 10,000.00	\$ 7,235.23	\$ 7,235.23	\$ 7,102.00	\$ 7,102.00	\$ 6,938.27	\$ 6,938.27															
19	JUNCTION BOXES, TYPE 2P (120T)	EA	2.00	\$ 40,000.00	\$ 80,000.00	\$ 36,383.68	\$ 76,867.76	\$ 35,000.00	\$ 70,000.00	\$ 35,890.00	\$ 71,780.00	\$ 55,000.00	\$ 110,000.00	\$ 36,390.79	\$ 76,793.58	\$ 73,844.50	\$ 47,328.00	\$ 44,873.47	\$ 88,748.94															
		CUYD	215.00	\$ 20.00	\$ 4,300.00	\$ 18.12	\$ 3,895.80	\$ 40.00	\$ 8,600.00	\$ 30.00	\$ 6,400.00	\$ 35.00	\$ 7,525.00	\$ 56.06	\$ 12,052.00	\$ 38.00	\$ 8,100.00	\$ 43.24	\$ 9,296.00															
		SOYD	1675.00	\$ 20.00	\$ 18,750.00	\$ 4.85	\$ 9,993.75	\$ 5.90	\$ 11,062.50	\$ 16.00	\$ 33,760.00	\$ 6.00	\$ 11,250.00	\$ 5.67	\$ 11,000.25	\$ 8.00	\$ 15,000.00	\$ 7.98	\$ 14,662.50															

JADE CONSULTING, LLC
BID TAB PH 1

		CHRIS BREMER CONTRACTING INC OC # 4047 - UNLIMITED DC DEMO, HS HWYS & STS, BU MUNICIPAL & UTY.		PL RUSSELL LCC OC # 3714 - UNLIMITED DC DEMO, HS HWYS & STS, BU DRUMAGE & CULVERT, SC: CONCRETE		GIBSON CONST. OC # 36205 - UNLIMITED DC DEMO, PRRS-S: AIRPORT PROJECTS, HS: HWYS & STS, BU: MUNICIPAL & UTY.		ASPHALT SERVICES INC OC # 22478 - UNLIMITED SC: BLD CONST, EY-S: POL, DISPENSER, SYSTEM, HRR: HEAVY & ROR, HS: HWYS & STS, BU: MUNICIPAL & UTY.		OC # 49194 - UNLIMITED BLD CONST, MU-S: CLEARING, MU-S: CONCRETE PROJECTS, MU-S: BATHROOM, HRR: BRICKWORK, MU-S: GRASSING, MU-S: PAVING & ASPHALT, SC: FENCING		WHEELBASS COMPANY OC # 3951 - UNLIMITED ADMINSTRATIVE, HRR-S: LUXILIS, HRR: NEAVY & ROR, HS: HWYS & STS, MU: MUNICIPAL & UTY.		PARTEN SMITH INC OC # 33350 - UNLIMITED ACME HWY ADMINSTRATIVE, HRR-S: CONCRETE, HRR-S: STRUCTURAL MAINTENANCE, MU: MUNICIPAL & UTY.		COMPANY DC DEMO, HRR-S: BRIDGES, CONCRETE, HRR-S: DRUMAGE, HRR-S: MARINE CONST, HRR-S: PILE DRIVING, HS: HWYS & STS, BU: MUNICIPAL & UTY.			
LINE NO		UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT	UNIT PRICE	TOTAL AMOUNT
	LF	450 00	\$ 5.00 \$ 2,250.00	\$ 9.60 \$ 4,320.00	\$ 4.78 \$ 2,137.50	\$ 7.50 \$ 3,378.00	\$ 8.00 \$ 2,700.00	\$ 4.72 \$ 2,124.00	\$ 7.00 \$ 3,150.00	\$ 5.84 \$ 2,628.00									
	LF	200 00	\$ 20.00 \$ 4,000.00	\$ 22.06 \$ 4,412.00	\$ 85.00 \$ 11,000.00	\$ 35.00 \$ 7,000.00	\$ 25.00 \$ 5,000.00	\$ 37.80 \$ 11,000.00	\$ 75.00 \$ 15,000.00	\$ 50.45 \$ 10,800.00									
	LF	450 00	\$ 2.00 \$ 900.00	\$ 3.08 \$ 1,386.00	\$ 1.90 \$ 875.00	\$ 2.00 \$ 900.00	\$ 2.00 \$ 900.00	\$ 1.73 \$ 778.50	\$ 1.50 \$ 875.00	\$ 3.41 \$ 1,534.50									
			\$ 1,000.00 \$ 1,000.00	\$ 295.13 \$ 395.13	\$ 550.00 \$ 550.00	\$ 1,800.00 \$ 1,800.00	\$ 400.00 \$ 400.00	\$ 617.80 \$ 517.50	\$ 1,200.00 \$ 1,200.00	\$									
	LF	40 00	\$ 12.00 \$ 480.00	\$ 8.14 \$ 245.60	\$ 11.00 \$ 440.00	\$ 12.00 \$ 480.00	\$	\$ 800.00 \$ 800.00	\$ 10.83 \$ 431.20	\$ 18.00 \$ 720.00	\$ 13.57 \$ 542.80								
			\$15,000.00 \$ 15,000.00	\$ 7,495.98 \$ 7,495.98	\$ 9,500.00 \$ 9,500.00	\$ 4,900.00 \$ 12,000.00	\$ 8,500.00 \$ 8,500.00	\$ 34,996.98 \$ 34,996.98	\$ 15,000.00 \$ 33,047.12	\$ 33,047.12 \$ 33,047.12									
PAVEMENT STRIPPING AND MARKINGS, CLASS 1, TYPE A		LS	\$ 1,500.00 \$ 1,500.00	\$ 1,501.15 \$ 1,501.15	\$ 1,000.00 \$ 1,000.00	\$ 4,500.00 \$ 4,500.00	\$ 800.00 \$ 800.00	\$ 4,025.60 \$ 4,025.60	\$ 4,000.00 \$ 4,000.00	\$ 1,188.30 \$ 1,188.30									
CLASS 19 ALUMINUM FLAT SIGN PANELS (TYPE XI BACKGROUND)				\$5.08 \$283.18	\$4.00 \$24.00	\$7.25 \$375.00	\$20.00 \$800.00	\$4.16 \$72.45	\$3.00 \$90.00	\$26.49									
ROADWAY SIGN POST (1/2) CHANNEL GALVANIZED STEEL OR 2", 1/4 GA SQUARE TUBULAR STEEL		LF	14.00 \$ 18.00 \$ 216.00	\$ 30.42 \$ 425.88	\$ 21.90 \$ 294.80	\$ 125.00 \$ 3,500.00	\$ 200.00 \$ 2,800.00	\$ 20.70 \$ 299.80	\$ 30.00 \$ 420.00										
			\$ 259.00 \$ 1,800.00	\$ 190.12 \$ 790.48	\$ 178.00 \$ 701.00	\$ 1,000.00 \$ 4,000.00	\$ 2500.00 \$ 1,000.00	\$ 172.30 \$ 888.00	\$ 5,000.00 \$ 2,000.00	\$ 189.21 \$ 738.84									
			\$ 2,500.00 \$ 2,500.00	\$ 2,140.01 \$ 2,140.01	\$ 2,800.00 \$ 2,800.00	\$ 8,000.00 \$ 8,000.00	\$ 15,000.00 \$ 15,000.00	\$ 2,875.00 \$ 2,875.00	\$ 4,000.00 \$ 4,000.00	\$ 3,152.42 \$ 3,152.42									
23 CONES 36 INCHES HIGH	EA	20 00	\$ 25.00 \$ 500.00	\$ 18.01 \$ 360.20	\$ 18.40 \$ 368.00	\$ 30.00 \$ 600.00	\$ 39.00 \$ 800.00	\$ 44.72 \$ 894.40	\$ 30.00 \$ 1,300.00	\$ 20.18 \$ 403.60									
			\$ 1,500.00 \$ 1,500.00	\$ 8,691.69 \$ 8,691.69	\$ 2,500.00 \$ 2,500.00	\$ 6,000.00 \$ 6,000.00	\$ 45,000.00 \$ 45,000.00	\$ 16,862.37 \$ 16,862.37	\$ 7,500.00 \$ 7,500.00	\$ 1,009.10 \$ 1,009.10									
			\$ 60.00 \$ 47,200.00	\$ 82.38 \$ 69,196.20	\$ 83.80 \$ 70,145.00	\$ 65.75 \$ 55,230.00	\$ 55.50 \$ 45,200.00	\$ 53.23 \$ 49,523.20	\$ 200.00 \$ 106,000.00	\$ 81.90 \$ 68,871.00									
35	THAMER BULOHEAD		\$ 1,300.00 \$ 1,300.00	\$ 1,520.92 \$ 1,520.92	\$ 22,000.00 \$ 22,000.00	\$ 22,000.00 \$ 34,214.00	\$ 34,214.00 \$ 34,214.00	\$ 3,500.00 \$ 3,500.00	\$ 56,750.01 \$ 56,750.01	\$ 25,000.00 \$ 25,000.00	\$ 36,330.47 \$ 36,330.47								
							\$91,214.00		\$70,627.00						\$89,000.80				

TO MY KNOWLEDGE THIS IS AN ACURATE BIG TABULATION

APPROVAL

Marcinko, P.E.

10 November 2025

Councilmember Robinson introduced in writing, and moved for the adoption of the following resolution, a resolution that the City Council approves Contract Amendment No. 1 for (RFQ PS25-028) for Professional Engineering Services for 8" Water Main Replacement Under Rock Creek Project with Krebs Engineering with an additional not-to-exceed amount of \$15,000.00; and authorizes Mayor Sherry Sullivan to execute contract amendment. The new contract total with a not-to-exceed annual amount of \$45,000.00. Seconded by Councilmember Burrell, motion passed unanimously by voice vote.

RESOLUTION NO. 5634-25

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:

[1] That the City Council approves Contract Amendment No. 1 for (RFQ PS25-028) for Professional Engineering Services for 8" Water Main Replacement Under Rock Creek Project with Krebs Engineering with an additional not-to-exceed amount of \$15,000.00; and authorizes Mayor Sherry Sullivan to execute contract amendment. The new contract total with a not-to-exceed annual amount of \$45,000.00.

ADOPTED ON THIS 10TH DAY OF NOVEMBER 2025


James Reid Conyers, Jr.,
Council President

Attest:


Lisa A. Hanks, MMC
City Clerk

Councilmember Burrell introduced in writing, and moved for the adoption of the following resolution, a resolution that the City Council hereby rescinds Resolution No. 5506-25 for the award for quotes and labor for a replacement pump at Well #8; and hereby authorizes Mayor Sherry Sullivan to execute a rental agreement with Griner Drilling Service, Inc. to add a weekly fee for a submersible pump in Well #8 for a cost of \$1,000.00, estimated for 25 weeks for an additional cost of \$25,000.00. Seconded by Councilmember Robinson, motion passed unanimously by voice vote.

10 November 2025

RESOLUTION NO. 5635-25

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, That the City Council hereby rescinds Resolution No. 5506-25 for the award for quotes and labor for a replacement pump at Well #8; and hereby authorizes Mayor Sherry Sullivan to execute a rental agreement with Griner Drilling Service, Inc. to add a weekly fee for a submersible pump in Well #8 for a cost of \$1,000.00, estimated for 25 weeks for an additional cost of \$25,000.00.

ADOPTED ON THIS 10TH DAY OF NOVEMBER 2025

 James Reid Conyers, Jr.,
 Council President

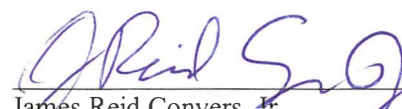
Attest:


 Lisa A. Hanks, MMC
 City Clerk

Councilmember Burrell introduced in writing, and moved for the adoption of the following resolution, a resolution that Mayor Sherry Sullivan is hereby authorized to execute a Contract with GeoCon Engineering & Materials Testing, Inc. for concrete testing at the Wastewater Treatment Plant (RFQ PS26-006) with a not-to-exceed amount of \$7,500.00. Authorize Treasurer to transfer \$7,500.00 from WW Professional Services to WWTP-System Improvement. Seconded by Councilmember Robinson, motion passed unanimously by voice vote.

RESOLUTION NO. 5636-25

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, That Mayor Sherry Sullivan is hereby authorized to execute a Contract with GeoCon Engineering & Materials Testing, Inc. for concrete testing at the Wastewater Treatment Plant (RFQ PS26-006) with a not-to-exceed amount of \$7,500.00. Authorize Treasurer to transfer \$7,500.00 from WW Professional Services to WWTP-System Improvement.

DULY ADOPTED THIS 10TH DAY OF NOVEMBER, 2025

 James Reid Conyers, Jr.,
 Council President

Attest:


 Lisa A. Hanks, MMC
 City Clerk

10 November 2025

Councilmember Robinson introduced in writing, and moved for the adoption of the following resolution, a resolution to award (Bid No. 25-060) to General Maintenance Contractors of East Alabama, Inc. d/b/a GMC Underground for Gas Department Contractor Annual Contract with an annual contract amount of \$200,000.00. Seconded by Councilmember Gammon, motion passed unanimously by voice vote.

RESOLUTION NO. 5637-25

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:

[1] That the City of Fairhope did request, receive, and open bids for (Bid No. 25-060) Gas Department Contractor Annual Contract for the City of Fairhope Gas Department.

[2] At the appointed time and place, the following bids were opened and tabulated as follows:

Please see attached Bid Tabulation for
(Bid No. 25-060)
Gas Department Contractor Annual Contract

[3] After evaluating the bid proposals with the required bid specifications, General Maintenance Contractors of East Alabama, Inc. d/b/a/ GMC Underground is now awarded (Bid No. 25-60) Gas Department Annual Contract for the City of Fairhope Gas Department with a bid proposal not-to-exceed \$200,000.00.

ADOPTED ON THIS 10TH DAY OF NOVEMBER 2025


James Reid Conyers, Jr.,
Council President

Attest:


Lisa A. Hanks, MMC
City Clerk

10 November 2025

City of Fairhope Bid Tabulation
 Bid 25-000 Gas Department Contractor Annual Contract
 Opened August 26th, 2025 at 2:00 P.M.

VENDOR NAME		VENDOR NAME	
Equix Energy Services, LLC.		General Maintenance Contractors of East AL Inc.	
Addendum 1 (Y/N)	Y		Y
Bid Documents Signed/Notarized (Y/N)	Y		Y
Bid Bond (Y/N)	Y		Y
Established Area or Rebuild Work			
Main Installation Pricing - Established Work Area or Rebuild Work			
Description	Open Cut or Directional Drill Unit Cost per Foot	Open Cut or Directional Drill Unit Cost per Foot	
Plastic Pipe - 2 inch	\$18.72	\$18.00	
Plastic Pipe - 4 inch	\$21.00	\$20.00	
Plastic Pipe - 6 inch	\$26.70	\$25.00	
Steel Pipe - 2 inch	\$28.00	\$30.00	
Steel Pipe - 4 inch	\$43.20	\$40.00	
Steel Pipe - 6 inch	\$58.50	\$60.00	
Steel Pipe - 8 inch	\$78.50	\$80.00	
Established Area or Rebuild Work			
Residential Service Pricing - Established Area or Rebuild Work			
	< 60 Feet Lump Sum Minimum	60+ Feet Cost per Foot	< 60 Feet Lump Sum Minimum
Plastic Pipe - 1/2" through 1"	\$1,110.00	\$11.02	\$1,800.00
Plastic Pipe - 1-1/4" through 2"	\$1,011.52	\$12.78	\$1,700.00
New Area			
Main Installation Pricing - New Area			
	Open Cut Cost Per Foot	Misc. Bore Cost per Foot	Open Cut Cost Per Foot
Plastic Pipe - 2 inch	\$8.13	\$13.20	\$8.00
Plastic Pipe - 4 inch	\$10.18	\$16.50	\$10.00
Plastic Pipe - 6 inch	\$14.04	\$20.90	\$14.00
Plastic Pipe - 8 inch	\$22.00	\$30.80	\$20.00
Steel Pipe - 2 inch	\$28.00	\$36.80	\$28.00
Steel Pipe - 4 inch	\$35.00	\$47.95	\$34.00
Steel Pipe - 6 inch	\$50.00	\$63.60	\$50.00
Steel Pipe - 8 inch			\$62.00
New Area			
Residential Service Pricing - New Area			
	< 60 Feet Lump Sum Minimum	60+ Feet Cost per Foot	< 60 Feet Lump Sum Minimum
Plastic Pipe - 1/2" through 1"	\$740.62	\$10.01	\$700.00
Plastic Pipe - 1-1/4" through 2"	\$1,110.39	\$12.67	\$1,100.00

Miscellaneous Work		
Tapping		
Description	Cost per Each	Cost per Each
1/4" to 1" Steel Service Tee	\$350.00	\$200.00
2" Top-Half-Tee	\$1,200.00	\$2,000.00
2" Bottom-Out	\$2,500.00	\$2,500.00
4" Bottom-Out	\$4,500.00	\$4,500.00
6" Bottom-Out	\$6,500.00	\$6,000.00
8" Bottom-Out	\$8,000.00	\$8,500.00
Miscellaneous Work		
Restoration		
Description	Cost Per Square Foot	Cost Per Square Foot
Asphalt Replacement	\$12.00	\$10.00
Concrete Replacement	\$16.00	\$10.00
Sod Replacement	\$1.50	\$2.00
Seed & Straw	\$0.75	\$0.25
Camera Work		
Camera Work per Day	\$2,448.00	\$2,800.00
Cleaning - Main Hourly Rate	Cost + 10%	\$250.00
Ditch Safety		
Shoring/Trench Box Hourly Rate	Cost + 10%	Rental + 10%
MOT		
Lane Closure Hourly Rate	Cost + 10%	\$75.00
Material		
Supplied Material Percentage Mark Up	Cost + 10%	Material + 10%

10 November 2025

Labor & Equipment Hourly Rates				
Labor Hourly Rates				
	Regular Rate	Overtime Rate	Regular Rate	Overtime Rate
Superintendent	\$65.34	\$98.01	\$60.00	\$90.00
Foreman	\$54.66	\$81.97	\$50.00	\$75.00
Operator	\$45.14	\$67.72	\$40.00	\$60.00
Semi-Skilled Laborer	\$33.26	\$49.90	\$30.00	\$45.00
Laborer	\$28.61	\$42.77	\$25.00	\$37.50
Welder	\$61.78	\$92.66	\$60.00	\$90.00
Welder Helper	\$29.70	\$44.55	\$25.00	\$37.50
Truck Driver	\$38.02	\$57.02	\$35.00	\$52.50
Labor & Equipment Hourly Rates				
Equipment Hourly Rates				
Excavator - 316 CAT	\$73.71	N/A	\$70.00	N/A
Rubberline Backhoe	\$31.75	N/A	\$30.00	N/A
Mini Excavator - 303.5	\$20.46	N/A	\$30.00	N/A
1-Ton w/AC	\$39.69	N/A	\$35.00	N/A
2-Ton Dump Truck	\$36.29	N/A	\$35.00	N/A
Pickup	\$20.41	N/A	\$20.00	N/A
Eagle Van w/Tools	\$17.01	N/A	\$15.00	N/A
Skid Steer	\$27.22	N/A	\$23.00	N/A
Tractor Only	\$62.37	N/A	\$60.00	N/A
Lowboy Only	\$27.22	N/A	\$20.00	N/A
Boom Truck	\$56.70	N/A	\$50.00	N/A
Trencher - 50 hp	\$73.71	N/A	\$70.00	N/A
Trencher - 75 hp	\$96.39	N/A	\$90.00	N/A
Vermear 10x15	\$65.05	N/A	\$61.00	N/A
Vermear 24x40	\$209.79	N/A	\$200.00	N/A
Vermear 40x55	\$272.16	N/A	\$250.00	N/A
Trailer Van	\$51.03	N/A	\$45.00	N/A
Vac Truck	\$130.41	N/A	\$120.00	N/A
2-Ton Mix Truck	\$43.09	N/A	\$40.00	N/A

Recommendation:

To the best of my knowledge and belief, the foregoing is a true and correct tabulation.

Signature

Wes Boyett, Gas Superintendent

Signature

Erin Wolfe, Purchasing Manager

Councilmember Burrell introduced in writing, and moved for the adoption of the following resolution, a resolution that the City Council hereby rejects all bids (Bid No. 26-003-2023-PWI-019) for Fairhope Pool Rehabilitation and authorizes the Mayor to negotiate a contract with the one bidder, pursuant to the Code of Alabama 1975, Section 41-16-50(4). Seconded by Councilmember Booth, motion passed unanimously by voice vote.

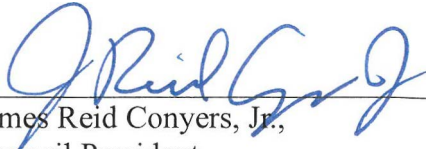
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10 November 2025

RESOLUTION NO. 5638-25

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, That the City Council hereby rejects all bids (Bid No. 26-003-2023-PWI-019) for Fairhope Pool Rehabilitation and authorizes the Mayor to negotiate a contract with the one bidder, pursuant to the Code of Alabama 1975, Section 41-16-50(4).

Adopted on this 10th day of November, 2025
James Reid Conyers, Jr.,
Council President

Attest:


Lisa A. Hanks, MMC
City Clerk

Councilmember Robinson introduced in writing, and moved for the adoption of the following resolution, a resolution that the City of Fairhope approves the award of the Request for Quotes for Labor and Materials for New Home Team Baseball Dugout at Volanta Ballpark to R.H. Deas Building Co. for a not-to-exceed project cost of \$99,971.00. This Public Works project will be less than \$100,000.00, and therefore does not need to be formally bid out. Authorize Treasurer to transfer \$99,971.00 from the Press Box project (Project No. 2026REC020) to the Baseball Dugout project (Project No. 2026REC001) within Recreation Capital Improvements (001250-50475) in FY26 Budget. Seconded by Councilmember Gammon, motion passed unanimously by voice vote.

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10 November 2025

RESOLUTION NO. 5639-25

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:

[1] That the City of Fairhope approves the award of the Request for Quotes for Labor and Materials for New Home Team Baseball Dugout at Volanta Ballpark to R.H. Deas Building Co. for a not-to-exceed project cost of \$99,971.00. This Public Works project will be less than \$100,000.00, and therefore does not need to be formally bid out. Authorize Treasurer to transfer \$99,971.00 from the Press Box project (Project No. 2026REC020) to the Baseball Dugout project (Project No. 2026REC001) within Recreation Capital Improvements (001250-50475) in FY26 Budget.

DULY ADOPTED ON THIS 10TH DAY OF NOVEMBER 2025


James Reid Conyers, Jr.,
Council President

Attest:


Lisa A. Harris, MMC
City Clerk

Councilmember Burrell introduced in writing, and moved for the adoption of the following resolution, a resolution that the City Council hereby authorizes Mayor Sherry Sullivan to execute an extension of the contract with Genesis Industrial Staffing, Inc. to supply temporary employees to supplement the existing workforce for the following departments: Adult Recreation/Special Events: \$2,500.00, Streets Department: \$15,000.00, Horticulture Department: \$51,000.00, and Sanitation Department: \$15,000.00; Total of \$83,500.00. These services are exempt pursuant to Code of Alabama 1975, Section 41-16-51. The motion was seconded by Councilmember Booth. Councilmember Gammon stated he would be abstaining from the vote due to Genesis being used at his place of work. After further discussion, motion passed by the following voice votes: AYE – Burrell, Conyers, Robinson, and Booth. NAY – None. ABSTAIN – Gammon.

10 November 2025

RESOLUTION NO. 5640-25

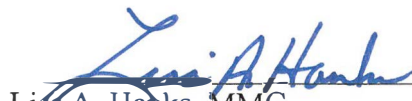
BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, That the City Council hereby authorizes Mayor Sherry Sullivan to execute an extension of the contract with Genesis Industrial Staffing, Inc. to supply temporary employees to supplement the existing workforce for the following departments: Adult Recreation/Special Events: \$2,500.00, Streets Department: \$15,000.00, Horticulture Department: \$51,000.00, and Sanitation Department: \$15,000.00; Total of \$83,500.00. These services are exempt pursuant to Code of Alabama 1975, Section 41-16-51.

ADOPTED THIS 10TH DAY OF NOVEMBER, 2025



James Reid Conyers, Jr.,
Council President

ATTEST:



Lisa A. Hanks, MMC
City Clerk

Councilmember Burrell introduced in writing, and moved for the adoption of the following resolution, a resolution that the City Council hereby approves to amend Resolution No. 5620-25 to adjust the not-to-exceed amounts for Long's Human Resource Services to supply temporary employees to supplement the existing workforce for the following departments: Adult Recreation/Special Events: \$2,500.00, Streets Department: \$3,537.47, and Landscape Department: \$48,694.80; and add Sanitation Department: \$15,000.00; Total of \$69,732.27. These services are exempt pursuant to Code of Alabama 1975, Section 41-16-51. The motion was seconded by Councilmember Booth. Councilmember Burrell stated that these are budgeted in the salaries. After further discussion, motion passed unanimously by voice vote.

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10 November 2025

RESOLUTION NO. 5641-25

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, That the City Council hereby approves to amend Resolution No. 5620-25 to adjust the not-to-exceed amounts for Long's Human Resource Services to supply temporary employees to supplement the existing workforce for the following departments: Adult Recreation/Special Events: \$2,500.00, Streets Department: \$3,537.47, and Landscape Department: \$48,694.80; and add Sanitation Department: \$15,000.00; Total of \$69,732.27. These services are exempt pursuant to Code of Alabama 1975, Section 41-16-51.

DULY ADOPTED THIS 10TH DAY OF NOVEMBER, 2025


James Reid Conyers, Jr.,
Council President

Attest:


Lisa A. Hanks, MMC
City Clerk

Councilmember Burrell introduced in writing, and moved for the adoption of the following resolution, a resolution that the City Council approves the selection by Mayor Sherry Sullivan for Professional Consulting Services for (RFQ PS26-008) Grants and Grant Management to Grant Management, LLC., and hereby authorize Mayor Sullivan to negotiate the not-to-exceed fee to be approved by Council. Seconded by Councilmember Robinson, motion passed unanimously by voice vote.

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10 November 2025

RESOLUTION NO. 5642-25

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, That the City Council approves the selection by Mayor Sherry Sullivan for Professional Consulting Services for (RFQ PS26-008) Grants and Grant Management, LLC., and hereby authorize Mayor Sullivan to negotiate the not-to-exceed fee to be approved by Council.

DULY ADOPTED THIS 10TH DAY OF NOVEMBER, 2025


James Reid Conyers, Jr.,
Council President

Attest:


Lisa A. Hanks, MMC
City Clerk

Councilmember Burrell introduced in writing, and moved for the adoption of the following resolution, a resolution reappoint Gary Cowles as a Director to the Educational Building Authority of the City of Fairhope, Alabama - St. Michael Catholic High School with a term to expire on the second Monday of November 2027. Seconded by Councilmember Gammon, motion passed unanimously by voice vote.

RESOLUTION NO. 5643-25

**A RESOLUTION APPOINTING A DIRECTOR TO THE
EDUCATIONAL BUILDING AUTHORITY OF THE
CITY OF FAIRHOPE, ALABAMA –
ST. MICHAEL CATHOLIC HIGH SCHOOL**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FAIRHOPE, ALABAMA (the “City Council”), as follows:

Section 1. The City Council has found and determined and does hereby find, determine, and declare as follows:

10 November 2025

(a) The City Council has heretofore authorized the incorporation, and appointed the directors, of The Educational Building Authority of the City of Fairhope, Alabama - St. Michael's Catholic High School (the "Authority").

(b) The current term of Mr. Gary Cowles as a director of the Authority expires on the second Monday of November, 2025.

(c) It is in the best interests of the Authority and the City to reappoint Gary Cowles as a director of the Authority.

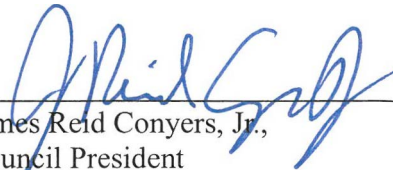
Section 2. Pursuant to Section 16-17-5 of the Code of Alabama 1975, the City Council does hereby appoint the following person as a director of the Authority for the term ending on the date and year set opposite the name thereof:

<u>Name</u>	<u>End of Term</u>
Mr. Gary Cowles	Second Monday of November, 2027

Section 3. All ordinances, resolutions, orders, or parts of any thereof, of the City in conflict, or inconsistent, with any provision of this resolution hereby are, to the extent of such conflict or inconsistency, repealed.

Section 4. This resolution shall take effect immediately.

Duly passed and adopted this 10th day of November, 2025


James Reid Conyers, Jr.,
Council President

SEAL

Attest:


Lisa A. Hanks, MMC
City Clerk

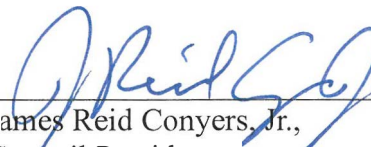
Councilmember Burrell introduced in writing, and moved for the adoption of the following resolution, a resolution that Mayor Sherry Sullivan is hereby authorized to execute an Indemnity Agreement and Annual Party Agreement between Oak Hollow Farm Inc. and the City of Fairhope for the City's Christmas Event for City Employees at the "Barn" on Friday, December 12, 2025, from 12:00 p.m. to 3:30 p.m. Seconded by Councilmember Gammon, motion passed unanimously by voice vote.

10 November 2025

RESOLUTION NO. 5644-25

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, That Mayor Sherry Sullivan is hereby authorized to execute an Indemnity Agreement and Annual Party Agreement between Oak Hollow Farm Inc. and the City of Fairhope for the City's Christmas Event for City Employees at the "Barn" on Friday, December 12, 2025, from 12:00 p.m. to 3:30 p.m.

DULY ADOPTED THIS 10TH DAY OF NOVEMBER, 2025


James Reid Conyers, Jr.,
Council President

Attest:


Lisa A. Harris, MMC
City Clerk

Councilmember Burrell moved to grant the request of Blair Gewin requesting that the City Council grant a variance to Ordinance No. 1443, known as the Noise Ordinance for Friday, December 5, 2025, to host a rehearsal dinner for Janee and Jo Bonner's family in downtown Fairhope at the Apiary, 85 N. Bancroft Street. The event is scheduled to conclude at 10:30 p.m. Seconded by Councilmember Gammon, motion passed unanimously by voice vote.

Councilmember Robinson moved to grant the request of Jack Powell, President of the Fairhope Sunset Rotary, requesting permission to set up our grill on De La Mare Avenue Street in front of the Lyons Share on the night of the tree lighting, November 20, 2025. We will be giving out free hotdogs and sausage dogs to our community at no cost. If the weather is cold enough, we will make a pot of apple cider as well. This is a great way to promote Rotary and all its efforts in our community as well as around the world. Seconded by Councilmember Gammon, motion passed unanimously by voice vote.

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10 November 2025

Councilmember Robinson moved to appoint and reappoint the following members to the Board of Adjustment & Appeals: appoint Bryan Flowers as a member to fulfill the remainder of Cathy Slagle's term and Cathy Slagle moved to Supernumerary Member to fill the remainder of Bryan Flowers' term; and both terms shall end October 21, 2026; and to reappoint Ryan Baker with term ending October 21, 2026; Donna Cook and Anil Vira with both terms ending October 21, 2027, and Frank Lamia with term ending October 21, 2028; and David Martin as Supernumerary Member with term ending October 21, 2026. Seconded by Councilmember Booth, motion passed unanimously by voice vote.

Councilmember Robinson moved to reappoint Amy Paulson and Jennifer Foutch to the Fairhope Environmental Advisory Board for a four-year term which will expire November 2029. Seconded by Councilmember Booth, motion passed unanimously by voice vote.

City Council reviewed an application for a Restaurant Liquor License by Ashley Gray, June LLC, d/b/a Locals, 312 Fairhope Avenue, Fairhope, AL 36532. Councilmember Burrell moved to approve the issuance of the license. Seconded by Councilmember Robinson, motion passed unanimously by voice vote.

City Council reviewed an application for a Special Events License by Thomas Bratton McGregor, Bottles Up Mobile Inc., d/b/a Bottles Up Mobile, Apiary, 85 N. Bancroft St., Fairhope, AL 36532. Councilmember Burrell moved to approve the issuance of the license. Seconded by Councilmember Robinson, motion passed unanimously by voice vote.

At the request of the City Attorney, Marcus E. McDowell, the City Council will rise from the meeting to go into Executive Session based on Alabama Code § 36-25A-7(a)(3) to discuss pending and potential litigation. The approximate time to be in Executive Session is 60 minutes. Councilmember Gammon moved to go into Executive Session. Seconded by Councilmember Robinson, motion passed unanimously by voice vote.

Exited the dais at 6:26 p.m. Returned at 7:26 p.m.

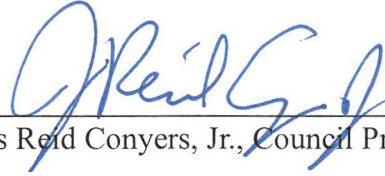
Councilmember Burrell moved to adjourn the meeting. Seconded by Councilmember Gammon, motion passed unanimously by voice vote.

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10 November 2025

There being no further business to come before the City Council, the meeting was duly adjourned at 7:27 p.m.

A handwritten signature in blue ink, appearing to read "James Reid Conyers, Jr.", written over a horizontal line.

James Reid Conyers, Jr., Council President

A handwritten signature in blue ink, appearing to read "Lisa A. Hanks", written over a horizontal line.

Lisa A. Hanks, MMC
City Clerk

10 November 2025

November 10, 2025

Tolstoy Park Committee: Sonny Brewer, Richard Scott, Savan Wilson

The Honorable Sherry Sullivan, Mayor
City of Fairhope
161 North Section Street
Fairhope, Alabama 36532

Dear Mayor Sullivan,

After almost four years since Councilman Kevin Boone, my little dog Bobby, and I met with you to discuss the idea to move Henry Stuart's round house from the parking lot in Montrose to public municipal property, I am pleased to report we have met the match of the Fairhope Single Tax Corporation's donation \$184,500, and have reached our goal of \$369,000 to relocate Henry Stuart's Round House—every precious piece of it, from the slab to the skylights—into the lovely woods in Flying Creek Nature Preserve.

More than a hundred citizen supporters gave money in amounts ranging from \$20 to \$50 to \$100 up ^{to} \$500 and \$1000, and one who contributed \$11,500. Then, about a month ago an anonymous donor gave \$100,000, which put us within 90 percent of our goal. And just last week we got \$50,000 from yet another anonymous donor.

The FSTC's generosity to this project follows a tradition of many years, indeed, from the very founding of Fairhope, where Single Tax has provided parklands and greenspace for the Fairhope community and visitors to our beautiful city.

And I was personally not at all surprised, Madam Mayor, when, from the beginning, you personally became passionately committed to the project to move the historic Henry Stuart round house. The first anonymous donor made the contribution in recognition of your leadership at city hall. The council members then gave their unanimous consent to provide a fitting site for its relocation.

After surviving open heart surgery in 2022, a year after we kicked-off the project, and a major heart attack four months ago, I began to feel I was still here so I would get to see the round house moved.

So, from the bottom of my tattered and shaky heart, and on behalf of Tolstoy Park Committee members, Dick Scott and Savan Wilson, and for the sake of every dollar generously given by all the good people on our list of donors, and speaking for the thousands of souls who annually visit Tolstoy Park, I express my deepest gratitude.

Sincerely,

Sonny Brewer
Co-Chair, Tolstoy Park Committee

PS: I believe the movie based on my novel, *The Poet of Tolstoy Park*, will one day be made. And I am glad people will get to see firsthand Henry James Stuart's odd little round house instead of a historic marker where it once stood.