



**CITY OF FAIRHOPE
CITY COUNCIL REGULAR AGENDA**

**Monday, March 23, 2026 - 6:00 PM
City Council Chambers**

Council Members

Jack Burrell
Joshua Gammon
Jimmy Conyers
Jay Robinson
Andrea Booth

Invocation and Pledge of Allegiance

1. Approve minutes of March 9, 2026, Regular City Council Meeting and minutes of March 9, 2026, Work Session.
2. Report of the Mayor
3. Public Participation – Agenda Items – (3 minutes maximum)
4. Council Comments
5. **Public Hearing** — Application for Package Store License by Walmart Inc., d/b/a Walmart Liquor Box #4333, 10044 County Road 48, Fairhope, AL 36532,
6. **Final Adoption** — Ordinance — An Ordinance to amend Chapter 4 of the Code of Ordinances of the City of Fairhope, Alabama to add Licensing of Consumable Hemp Products in the Corporate Limits and Police Jurisdiction of the City of Fairhope. (Introduced at the City Council Meeting on March 9, 2026).
7. **Final Adoption** — Ordinance — An Ordinance granting a Non-Exclusive Franchise to Fiber Utility Network Inc. d/b/a Alabama Fiber Network, its successors and assigns ("Franchisee") for the purpose of Constructing and Maintaining a Fiber-Optic Infrastructure Network within the Public Rights-of-Way within the City of Fairhope, Alabama. (Introduced at the City Council Meeting on March 9, 2026).
8. **Final Adoption** — Ordinance — An Ordinance granting a Non-Exclusive Franchise to Highstream Fiber Inc., its successors and assigns ("Franchisee") for the purpose of Constructing and Maintaining a Fiber-Optic Infrastructure Network within the Public Rights-of-Way within the City of Fairhope, Alabama. (Introduced at the City Council Meeting on March 9, 2026).
9. Site Plan Review and Approval - Request of the Applicant, HFA-AE LTD, on behalf of the Owner, Brew Horizons LLC, for Site Plan Approval of 7 Brew Fairhope. The property is zoned B-2, General Business District. The property is located on Lot 5 of Planters Pointe on the northwest corner of State Highway 181 and State Highway 104 and is 1.01 ± acres. PPIN #: 626310. (Planning Commission unanimously recommends approval of SR 25.09).
10. Site Plan Review and Approval - Request of the Applicant, Lieb Engineering, on behalf of the Owner, Rockwell LLC, for Site Plan Approval of Jiffy Lube Fairhope. The property is zoned B-2, General Business District. The property is located on Lot 2 of Rockwell Place on the northeast corner of State Highway 181 and State Highway 104 and is .99 ± acres. PPIN #: 633810. (Planning Commission voted to recommend approval of SR 26.01).

11. Resolution - That the City of Fairhope approves the development and three (3) years hosting of a new City of Fairhope website that is on TIPS (Contract #220105) with CivicPlus, and therefore does not have to be let out for bid. The development cost and first year are not-to-exceed \$44,734.90. Year Two and Year Three Costs are not-to-exceed \$15,329.20 per year. Total Three-Year Cost not-to-exceed \$75,393.30.
12. Resolution - That the City of Fairhope has voted to approve the Subscription Renewal for Short Term Rental Address Identification and Monitoring and Compliance Outreach by Granicus, as sole source distributor; and authorizes procurement based on the option allowed by the Code of Alabama 1975, Section 41-16-51(13). The annual cost will not-to-exceed \$5,869.01.
13. Resolution - That Mayor Sherry Sullivan is hereby authorized to execute Change Order No. 1 for (Bid No. 25-017) 46 KV Transmission Line - 2025 Modifications and Additions with a cost of \$21,742.00; and to award Change Order No. 1 to Gridco, Inc.. The new contract total will be \$2,216,183.20.
14. Resolution - To rescind Resolution No. 5682-25 approving the selection of the Evaluation Team of NEAL Technology Associates, Inc., for Professional Services for (RFQ PS26-001) Joint Use Attachment Survey and GIS Entry; and to authorize the re-bid of this purchase under Code of Alabama 1975, Section 41-16-57(d).
15. Resolution - That Mayor Sherry Sullivan is hereby authorized to execute Change Order No. 1 for (Bid No. 25-009-COF-2023-EDA001) K-1 Center Redevelopment with a cost of \$51,531.00; and to award Change Order No. 1 to Rogers and Willard, Inc. The new contract total will be \$6,107,110.00. Authorize Treasurer to transfer \$51,531.00 from General Fund to the Capital Projects Fund in the FY26 Budget.
16. Resolution - To award (Bid No. 26-024-2025-PWI-021) to Fairhope Building Company for Welcome Center Envelope Repairs with a bid proposal not-to-exceed \$527,435.00.
17. Resolution - To award (Bid No. 26-016-2023-PWI-013) to Arrington Curb & Excavation, Inc. for Construction of New Sidewalk Along Parker Road from Main Street to US-98 with a bid proposal not-to-exceed \$253,313.23.
18. Resolution - That the City Council approves the selection by the Evaluation Team for Professional Landscape Architectural and A&E Services for (RFQ PS26-015) for the Flying Creek Nature Preserve Phase II (GOMESA Funded Project No. 2026-PWD 100) and Phase III (South Tract Offroad Bicycling Project No. 2026-PWD 110) to Duplantis Design Group, PC (DDG); and hereby authorizes Mayor Sherry Sullivan to negotiate the not-to-exceed fee to be approved by Council.

19. Resolution - That Mayor Sherry Sullivan is hereby authorized to execute a contract with Southern Engineering Solutions, Inc. for Professional Engineering Services for (RFQ PS26-010) for the New 2.0 Million Gallon Water Tower and 24" Water Main with a contract amount of \$525,000.00 for Preliminary Engineering Design Phase, \$5,000.00 for Bidding or Negotiating Phase, and \$400,000.00 for Construction Engineering & Inspection Phase. Total Not-to-Exceed contract amount of \$930,000.00.
20. Resolution - To award (Bid No. 26-025-2026-WAT-004) to GMC Underground for AL-181 6-In. Water Main Replacement from CR-34 to Stone Creek Dr. with a bid proposal not-to-exceed \$455,573.50.
21. Resolution - To award (Bid No. 26-028-2025-PUS-014) to Criswell Contracting Services, LLC. for Installation of Twelve (12) New Lift Station Bypass Pumps with a bid proposal not-to-exceed \$589,595.60; and authorize the Treasurer to transfer \$289,595.60 from General Lift Stations Improvements project to 12 Bypass pump installation project.
22. Resolution - To award (Bid No. 26-026-2026-WAT-002) to Ferguson Waterworks for Ductile Iron Pipe for CR-32 Lone Oak Farms Cost Sharing Agreement with a bid proposal not-to-exceed \$297,978.80.
23. Resolution - That Mayor Sherry Sullivan is hereby authorized to execute a Contract Amendment No. 2 with PipeSuite, A Division of Payne Management, Inc. for Professional Consulting Services (RFQ PS24-023) with a not-to-exceed amount of \$480.00. The new contract total will be \$63,720.00. Authorize Treasurer to transfer \$31,860.00 from 002-59500 (System Improvements) to 002-50290 (Gas Professional Services) for the remaining 6 months expense in the FY2026 Budget.
24. Resolution - To authorize the Treasurer to complete a FY2026 Budget transfer for the Recreation Department for Temporary Labor in the amount of \$6,500.00 from 001250-50040 Salaries to 001250-50245 Temporary Labor.
25. Resolution - To award (Bid No. 26-029-2026-GLF-020) to Sur-Line Turf, Inc. for Renovation of Eleven (11) Golf Course Putting Greens at Quail Creek with a bid proposal not-to-exceed \$198,750.00.
26. Resolution - To award (Bid No. 26-030-2026-REC-100) to SiteOne Landscape Supply for Barnwell Youth Football Fields – Irrigation Materials with a bid proposal not-to-exceed \$7,889.79.
27. Resolution - To award (Bid No. 26-031-2026-REC-100) to Woerner Farms, LLC for Barnwell Youth Football Fields – TifTuf Bermuda Grass with a bid proposal not-to-exceed \$41,022.00.

28. Resolution - That Mayor Sherry Sullivan is hereby authorized to execute a contract with VITALEExam, LLC to perform NFPA 1580-compliant physical examinations and testing of Fairhope Volunteer Fire Department volunteer firefighters and employees for a not-to-exceed cost of \$33,000.00. These services are exempt pursuant to Code of Alabama 1975, Section 41-16-51(3).
29. Resolution — That certain items are declared surplus and the Mayor and the City Treasurer are hereby authorized and directed to dispose of personal property owned by the City of Fairhope by one of the three methods listed on the resolution.
30. Request — Live at 5 a non-profit organization (Friends of the Halstead, Inc.) requesting a road closure from School Street between Morphy to Fairhope Avenue, from 6:00 a.m. until midnight for two concerts at the Halstead Amphitheater on March 27, 2026, and May 29, 2026; and the use of parking spots on the west side of School St. from Morphy to the college gravel parking lot with no parking after 8:00 a.m. for the remaining two concerts on April 17, 2026, and May 15, 2026; and request the City of Fairhope provide twenty (20) garbage cans with lids for each concert, recycling cans if available; and one (1) trailer of metal barricades, approximately eighty (80) total for each concert to ensure cleanliness and safety.
31. Request - Chris Morrison, CEO of Performance Regattas, LLC - Requesting permission to hold two events: Event 1: Setup and practice from April 6, 2026 through April 9, 2026; and Racing from April 10, 2026 through April 12, 2026. Event 2: Setup and practice from June 22, 2026 through June 25, 2026; and Racing June 26, 2026 through June 28, 2026. See Memorandum and Letter for complete list of requests.
32. Request — Memorie Martinez, Event Coordinator, The Fairhope Rotary Club Foundation requests approval of the "Fairhope Rotary Club Steak Cook-Off" on May 9, 2026, for street closures on Bancroft Street, between Fairhope Avenue and Morphy Avenue, and Johnson Avenue between Section Street and Bancroft Street; event from 12:00 p.m. to midnight; and approval to allow alcohol on City streets contingent upon ABC License and approval.
33. Request - Xinyue Pan, Alexandria Cumbie, and Emerson Chrinios Bardales (Fairhope High School Students participating in the International Baccalaureate Program) - Requesting permission to use the Fairhope Community Park for their CAS Project which will be a Bake Sale on Saturdays from April 4, 2026 through May 16, 2026 from 3:00 p.m. to 5:00 p.m. with proceeds donated to Prodissee Pantry.
34. Reappointment - Fairhope Environmental Advisory Board
35. Application for Restaurant Liquor License by Charles Mereday, C&B 61 LLC, d/b/a Atticus, 61 N. Section St., Fairhope, AL 36532.
36. Application for Beer/Wine Off Premises License by Manning, Inc., d/b/a Apple Market, located at 187 Baldwin Square, Fairhope, Alabama 36532.

37. Public Participation – (3 minutes maximum)
38. Executive Session - To Discuss pending and potential litigation.
39. Adjourn

Regular Meetings of the City Council shall be held on the 2nd and 4th Monday of each month immediately following the 4:30 p.m. Work Session unless prescheduled and announced otherwise.

Next Regular City Council Meeting, Monday, April 13, 2026, 6:00 p.m.
Fairhope Municipal Complex
Council Chambers
161 North Section Street
Fairhope, AL 36532